



ANNADA COLLEGE, HAZARIBAG
ANNADA CHOWK, COURT ROAD
JHARKHAND- 825301
Email : annadacollege@gmail.com
www.annadacollege.ac.in

APPLICATION FORM FOR ASSISTANT PROFESSOR

Post Applied For: _____

Department: _____

Date of Submission: _____

Affix a recent
passport size
photograph
here

1. Name in full (In Block Letters): Dr./Mr./Mrs/Ms _____

2. Date of Birth (DD/MM/YYYY): ____ / ____ / ____ Age on 01/06/2025: ____ yrs ____ months

3. Father's Name: _____

4. Mailing Address: _____

Pin Code _____

Whatsapp _____ Mobile _____

E-mail ID: _____

5. Permanent Address _____

Pin Code _____

6. Marital Status: _____

7. Nationality: _____

8. State of Domicile: _____

9. Religion: _____

10. Category: GEN/OBC/SC/ST/EWS

11. Whether qualified UGC NET/JRF/SLET ☐ Yes ☐ No

(If yes, indicate the certificate no. and attach a photocopy of NET/SLET/SET certificate) _____

12. Whether Ph.D. awarded : ☐ Yes ☐ No

(If Yes, indicate the year of award: _____)

13. Title of Ph.D. thesis awarded: _____

14. Academic Details

Examination/ Degree	Board/ University/ Organization	Subjects/ Specialization	Year of Passing	Division/ Marks in %
High School/ Secondary				
Higher Sec./Sr.Sec/ Intermediate				
Bachelor's degree _____				
Master's degree _____				
M.Phil				
Ph.D. degree				
Post Doctorate				

15. Details of Employment Experience: *(Attach separate sheet if necessary)*

S.No	Name of Employer/Status of Institute/University (Govt./Quasi Govt./Autonomous etc.)	Post held/ Designation	Period of Employment		Basic salary last drawn, pay scale and Grade Pay	Nature of duties
			From	To		

16. **Research Articles/Papers published in Journals /Periodicals /Conference proceedings/Newspapers** (Please attach separate sheet, if necessary)

[illegible]

17. Refresher Course, Methodology, Workshops, Training, Faculty Development Programs, etc. attended. (Please attach separate sheet, if necessary)

Sl.No.	Name of Course attended	Sponsoring Institution	Duration From ____ to ____

18. Papers presented in Regional/National and International Seminars/Conferences / Workshop/ Symposium. Indicate whether the Conference Proceedings are published.

(Please attach separate sheet, if necessary)

Sl.No	Title/Subject of paper presented	Subject of Conference / Seminar / Symposium / Workshop	Organizing Institution/ Name of Country and City/	Duration From ____ to ____	Whether the proceedings published Yes/No

19. List of Enclosures:

	(a) Self-Attested copies of Mark-sheets & certificate of educational Qualification & certificate of clearing NET/SLET/SET etc.
	(b) Self-Attested copies of certificate of Teaching & Research experience.
	(c) Self-Attested List of publications with details, reprints of papers published and acceptance letters (in case accepted papers/articles etc.)
	(d) Self-Attested copies of other relevant certificate & documents

20. Declaration

I certify that the above information is correct and complete to the best of my knowledge and belief and nothing has been concealed / distorted. If at any time it is found that any information is false concealed / distorted then, my appointment shall be liable to summarily termination without any notice / compensation & criminal case may be initiated against me under the relevant provision of Indian Penal Code and other laws as applicable.

Place:

Date:

Signature of Candidate



ANNADA CHOWK, COURT ROAD
JHARKHAND- 825301
Email: annadacollege@gmail.com Website:
annadacollege.ac.in

APPLICATION FORM FOR LABORATORY TECHNICIAN / PHYSICAL TRAINING INSTRUCTOR

Post Applied For: _____

Department of: _____

Date of Submission: _____

Affix a recent
passport size
photograph
here

1. Full Name (in capitals): _____
2. Father's/Husband's Name: _____
3. Mother's Name: _____
4. Date of birth: ____ / ____ / ____ Age on 01/06/2025: ____ yrs ____ months
5. Gender: _____
6. Nationality: _____
7. Whether SC/ST/OBC/PH: _____
8. State of Domicile: _____
9. Religion: _____
10. Marital Status: _____
11. Address for correspondence with PIN code: _____

12. Mobile No: _____ Alternative Mobile No: _____
13. E-mail: _____
14. Permanent address with PIN code: _____

15. Educational/Professional Qualifications (From 10th Class and onwards)

S. No	Examinations Passed	University or Board	Subjects taken	Year of passing	Percentage of marks	Class/Division/ Grade

16. Details of previous experience: (Current job first)

S. No.	Name of the post held	Employer/Organization and nature of employment (Temporary/ Permanent)	Pay scale/salary drawn	Period		Nature of duties
				From	To	

17. Additional Qualification (if any):

.....

.....

- 18.** Any other relevant information you wish to add related to language proficiency, computer proficiency, research experience, publications, related work experience, sports, theatre, etc. (Use separate sheets if necessary)

DECLARATION

I hereby declare that the information furnished above is true, complete and correct to the best of my knowledge and belief. I understand that in the event of my information being found false or incorrect at any stage or any attempt has been made by me to willfully conceal or misrepresent the facts, my candidature/appointment shall be liable to be cancellation/termination without any notice or compensation in lieu thereof.

Place:.....

Signature of the candidate

Date:.....

List of self-attested enclosures:

- Class 10th Marksheet Yes/No
- Class 12th Marksheet Yes/No
- Graduation Mark-sheet Yes/No
- Post-Graduation Mark-sheet Yes/No
- Caste/ Category Certificate Yes/No
- Any other document (Please specify):
-
-
-